

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214522323			
<div style="display: flex; justify-content: space-between;"> <div> 1.) CORPORATION NAME: SIERRA CLUB 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA </div> <div> DUE DATE: 5/31/2014 SCC ID NO: F0480758 5.) STOCK INFORMATION <div style="display: flex; border: 1px solid black; padding: 2px;"> <div style="border-right: 1px solid black; flex: 1;">CLASS</div> <div style="flex: 1;">AUTHORIZED</div> </div> </div> </div>					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: CA					
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;"> ADDRESS: 85 SECOND ST 2ND FLOOR CITY/ST/ZIP: SAN FRANCISCO, CA 94105-3441 </div>					
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: DAVID A SCOTT TITLE: PRESIDENT ADDRESS: 85 SECOND ST 2ND FL CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94105 </td> <td style="width: 10%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> OFFICER </td> <td style="width: 40%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: DAVID A SCOTT TITLE: PRESIDENT ADDRESS: 85 SECOND ST 2ND FL CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94105	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JIM DOUGHERTY DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LARRY FAHN DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES FRANK DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JESSICA HELM DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	AARON MAIR DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBIN MANN DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SUSAN REYES DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LIZ WALSH DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHRIS WARSHAW DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROB WILDER DIRECTOR 85 SECOND STREET, 2ND FLOOR SAN FRANCISCO, CA 94105	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ ADRIENNE FRAZIER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ADRIENNE FRAZIER, ASST SECRETARY PRINTED NAME AND CORPORATE TITLE	4/28/2014 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			